

ANNOUNCEMENTS

- **TODAY Special Sisters Servants of Mary Immaculate Jubilee Collection!** The Sisters Servants of Mary Immaculate joyfully announce the 100th Anniversary of the passing into eternal life of the first Sister Servant and Foundress, Blessed Josaphata Hordashevskva, who died on April 7, 1919. To mark this occasion, the Eparchy of New Westminster invites everyone to participate in a special collection Sunday 26 May towards the Iconostasis in the SSMI General Headquarters in Rome, where we have the relics of Blessed Josaphata.
- **Thursday, May 30 - Sunday, June 9 Mission Days - A Ten Day Journey .** "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit," Mt. 28.19 Dear parishioners, you are invited to embark an extraordinary pilgrimage that will last for ten days - from the Ascension (May 30) to the Pentecost (June 9). During this time the attention of our entire Church will be towards our common vocation as "missionaries," that is to say a community ready to share God's Word of salvation with others.
- **The Most Holy Trinity Parish Praznyk (Feast-day)** - will be celebrated on **Sunday, June 9th** with Pontifical Divine Liturgy **beginning at 11:00 a.m.** Reception to follow at the church hall (Adults - \$15; Children 6-12 - \$7.50; Children under 6 – Free & Clergy and Religious – Free).
- **Fr. Stepan's vacation time. Friday June 7 to Sunday June 9. Divine Liturgies: Vernon 11:30 AM; Grindrod 3:00 PM. In case of emergency please call Fr. Palvo Myts Tel: 1-250-860-7295**
- **Please Pray for health of ...** Mary S., all the sick brothers and sisters in our families and our parish community. Please let Fr. Stepan know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.
- **Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others needs, for the parish, the eparchy, Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father, and Hail Mary.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- **SUNDAY COLLECTIONS (Vernon): May 19 - \$**
- **SUNDAY COLLECTIONS (Grindrod): May 19 - \$**

_* Glory to Jesus Christ * Слава Ісусу Христу * Glory to Jesus Christ * Слава Ісусу Христу * Glory to Jesus Christ * Слава Ісусу Христу * ___ * Glory to Jesus Christ * Слава Ісусу Христу * Glory to Jesus Christ * Слава Ісусу Христу * Glory to Jesus Christ * Слава Ісусу Христу * ___

St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9

The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski

Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC

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LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): May 26 - June 2

SUNDAY	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM
MONDAY	NO SERVICE	*****
TUESDAY	Divine Liturgy for the Holy Souls	9:00 AM
WEDNESDAY	Divine Liturgy for the Holy Souls	9:00 AM
THURSDAY	Divine Liturgy for the Holy Souls Moleben to the Mother of God	9:00 AM 6:00 PM
FRIDAY	Divine Liturgy for Brady Family	9:00 AM
SATURDAY	Divine Liturgy for Brady Family	9:00 AM
SUNDAY	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!

Parish administrated by: **Fr. Stepan Dovhoshyia / о. Степан Довгошия**

Mailing address: P.O. Box 20064 Vernon, BC V1T 9L4

Res: 250-549-1327

Web-site: <http://vernon.nweparchy.ca>

E-mail: dovhoshiastepan@gmail.com

Sunday of the Man Born Blind
DIVINE LITURGY PROPER

Troparion (Tone 5): Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion (Tone 4): Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance:* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen

Kontakion (Tone 8): Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your apostles:* You, who grant Resurrection to the fallen.

Prokimenon: Pray and give praise to the Lord our God.* Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel (Ps 75:2).

A Reading from the Acts of the Apostles (16:16-34):

In those days as the apostles were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had giv-

en them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Alleluia: Look upon me and have mercy. **verse:** Direct my steps according to Your word.

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the Body of Christ;* taste the fountain of immortality; Praise the Lord from the heavens;* praise Him in the highest. Alleluia! (3x).

Instead of "Blessed is He Who comes..."; "We have seen the true light..."; "May our mouths be filled..."; "Blessed be the name of the Lord..." we sing three times: "Christ is risen from the dead"